

W.No.30

AMARAVATI, MONDAY, AUGUST 1, 2022

G.649

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**  
GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Agricultural Marketing Department - Agricultural Market Committees - Constitution of Agricultural Market Committee, Pendurthi, Visakhapatnam District - Nominated the Mayor, Greater Visakhapatnam Municipal Corporation, Visakhapatnam as Member in place of Special Officer, Greater Visakhapatnam Municipal Corporation, Visakhapatnam - Partially Modified- Orders - Issued.

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**AGRICULTURE AND COOPERATION (MKTG-I) DEPARTMENT**

G.O.Rt.No.485

Dated:29-07-2022.

Read the following:

1. G.O.Rt.No.467 of Agriculture & Cooperation (MKTG.I) Department, dated:22.07.2022.
2. From the Commissioner & Director of Agricultural Marketing, A.P, Guntur, e-file bearing No. AGC05-11021/123/2022, dated:27.07.2022.

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**ORDER:**

In the circumstances reported by the Commissioner and Director of Agricultural Marketing in the Letter 2<sup>nd</sup> read above and in partial modification to the orders issued in the G.O.1<sup>st</sup> read above, the Mayor, Greater Visakhapatnam Municipal Corporation, Visakhapatnam is hereby nominated as Member at Sl.No.20 in place of Special Officer, Greater Visakhapatnam Municipal Corporation, Visakhapatnam.

2. The Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY  
PRINCIPAL SECRETARY TO GOVERNMENT

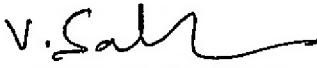
To

The Commissioner & Director of Agricultural Marketing, A.P, Guntur.  
The Agricultural Market Committee concerned – through Commissioner & Director of Agricultural Marketing, A.P, Guntur.

Copy to:

The District Collector, Visakhapatnam District, Visakhapatnam.  
The P.S. to Addl. Secretary to Hon'ble CM.  
The P.S. to Hon'ble Minister (Agril., Mktg,Coop &FP)  
The P.S.to Prl.Secy. to Govt (AM&C), A&C Dept.  
SF/SCs.

// FORWARDED :: BY ORDER //

  
V. Sath  
SECTION OFFICER  
